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March 1992

SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

August 1989. Bishop George Musey, Sister Juanita Marie, Mrs. Chris McNallen and Mandy's First Communion Day. Bishop Musey died March 29, 1992. See related stories on pages 11-13.

Our Lady of Fréchou and Andiran
we want thy triumph
Our Lady of Fréchou and Andiran
Mother of Mercy and Mother of the holy Church
we trust in thee
Our Lady of Fréchou
liberator of the poor souls of purgatory
pray for them

A.F.N.D. — Prieuré Nazareth
Le Fréchou — 47600 NERAC France
Tel.: 53.65.44.38

News and Views

'Father Jean-Marie' returns to Colorado

How is it that important sections of this newsletter must be put together in the last 15 minutes before your editor must be off on a quick three-day 800- to 1,000-mile jaunt for a Baptism, Funeral and other Church-related business? I'm writing this quickly Monday morning, March 23. Friday of this week two priests and two sisters from Frechou, France are flying into Colorado Springs to be met by myself and the two wonderful nuns who arrived in Colorado Feb. 14th. Bishop Jean-Marie Roger KOZIK will offer Mass in Delta Sunday March 29th. We're really thrilled with his returning to Colorado!!! Lorraine Archuleta-Holman from Denver will be meeting with "Father Jean-Marie" Friday, March 27th in Pueblo. I think you'll be hearing much more about and from these dear servants and friends of Jesus & Mary!!

Garden City Seeds

With the chastisement, hard times, wars and pestilences upon the world, perhaps God's People should take more interest in growing their own food. An unusual down-to-earth seed company I recently learned about is: Garden City Seeds, 1324 Red Crow Road, Victor, Montana 59875 (406) 961-4837. Their goal is to establish a regional source of open-pollinated garden seed, the kind you can save yourself. Their gardens and the seed they grow are certified organic by the international O.C.I.A. They try to support seed people that practice ecologically responsible farming. Send them $1.00 for one of their most interesting and edifying 1992 Garden Seed Catalogs.

News and Views

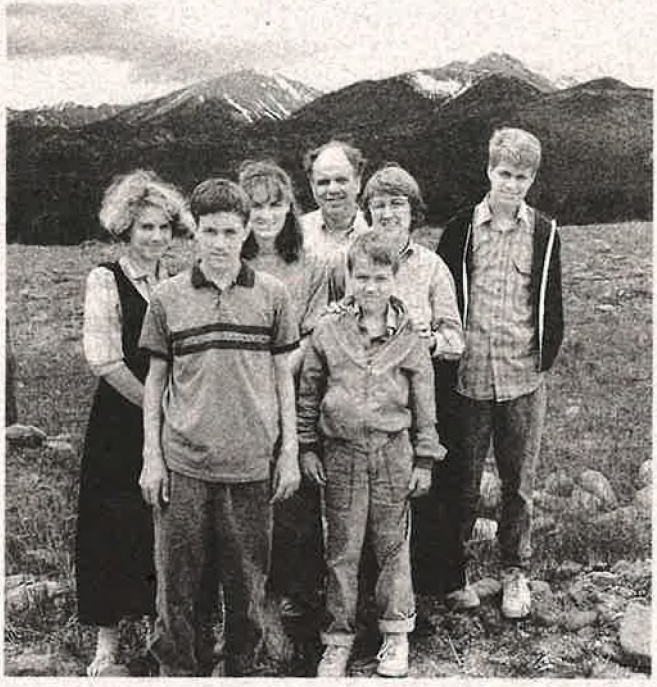
Traditional Catholic Single's Conference

We have so far about a half-dozen single people interested in this conference. We expect more than that to show up, so we have decided to go ahead and set the conference for Aug. 6-9 at the Carl Bollinger ranch in Olathe, Colorado. Please bring your own bedroll and send your $25 conference fee (how's that for a reasonable cost?) to Miss Kathleen Bollinger, 8849 S. River Road, Olathe, Colo. 81425. Telephone (303) 323-5240.

Please tell her if you have a talent-night contribution, so we can fit you into Friday night's show. On tap Saturday is a trip to Black Canyon National Park or Ouray's Box Canyon and famous Hot Springs Pool.

Mass Schedule

Bayfield, Colo., (303) 884-2526 — 10 a.m. 1st Sunday
Delta, Colo., (303) 874-3887 — 10 a.m., 2nd & 5th Sundays
Pueblo, Colo., (719) 948-4577 — 10 a.m. 3rd and 4th Sundays, 12 p.m. 1st, 2nd and 5th Sundays (Fr. Francis Berchtold, C.M.R.I.
Westcliffe, Colo., (719) 783-2491 — 8 a.m., May 28 Ascension Thursday.
(No Mass in Delta June 14.)



The Gary and Dorothy McDowell family from Oklahoma visited the Rocky Mountains for the first time last June. They surprised me in December with a lovely Christmas gift. The children are home-schooled.

Ron Rehfeld and Lisa Nolan were married at I.H.M. Chapel in Pueblo, Colorado, last year. Lisa's sister, Pam Nolan, was the bridesmaid. She's now the Godmother of Ron and Lisa's new daughter.

SANGRE DE CRISTO NEWSNOTES

Published quarterly by Father Daniel E. Jones

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"The articles in these Newsnotes do not necessarily correspond with the views of the editor."

Editor: Father Daniel E. Jones
Secretaries: Mrs. Wyvetta Adams, Mrs.Laura Piquette, Sr. Marie Odile, S.N.D., Sr. Marie Reneé, S.N.D.

Letters to the Editor

Priest disapproves of participation in Bible camp

April 7, 1992

Dear Fr. Jones,

During the past two years various traditional Catholic priests and lay people have expressed serious reservations about your association with a non-Catholic Bible Camp. You have frequently treated of this matter in your "Sangre de Cristo Newsnotes" to explain your involvement and motives. Even these explanations appear to have given rise to further scandal and controversy. Since your newsletter also has made frequent mention of Mount Saint Michael and the Religious Congregation of Mary Immaculate Queen, I feel obliged on behalf of the priests, to express a public statement of disagreement with your involvement.

We do not wish by silence to express consent in this regard. Rather, we disagree that such activities should be encouraged to the traditional Catholic laity. The high praise which you extend to the Bible Camp Christians, and the references which you make to their being "members of Jesus' Mystical Body" ("Sangre de Cristo Newsnotes" - Sept. - Dec., 1991) can only serve to disturb the traditional Catholic faithful in these times in which a false ecumenical spirit is all too evident in the modern Vatican II Church.

Indeed, we must recognize that all who are validly baptized are incorporated into the Mystical Body of Christ. Yet, those who receive valid baptism in a non-Catholic sect do not thereby remain members of the Mystical Body of Christ. Rather, these separate themselves from union with Christ's one true Church as soon as they profess adherence to the heretical tenets of their non-Catholic religion. We must understand this clearly!

Note the following teaching of Pope Pius XII - "Mystici Corporis Christi" - June 29, 1943:

"Only those are to be included as real members of the Church who have been baptized and profess the true faith and have not been so unfortunate as to separate themselves from the unity of the Body or been excluded from it by legitimate authority for serious faults."

This encyclical clearly states that membership in Christ's true Church is not dependent upon valid baptism alone (as the Second Vatican Council falsely maintains), but also an adherence to the teachings of the true faith is requisite for salvation.

It is true that those who remain outside the Body of the Church because of inculpable ignorance can possibly be united to the Soul of the Church (and thereby be saved) by Baptism of desire or perfect contrition. However, only God knows when or if this occurs. There is no visible guarantee or sign of this interior grace. Hence, we cannot refer to Protestants in any way as "The People of God."

Certainly in these times of error and confusion we must be united in charity. You are certainly a kind man yourself, but charity must never prevail at the expense of the truth. In appreciating your friendship over the past few years, we pray that a greater discretion on your part will prevent our priestly relations from being further strained.

We have no argument with your personal efforts to convert these protestants of the Bible Camps, but we have serious concern over the "blanket " approval you give to them and to the attendance of them by Catholics. Better to have catechism classes for the Catholics, than to send them to argue the Faith (which they may not know well enough) with Protestants in an ecumenical setting. The risks outweigh any conceivable advantages there may be. It may well be an occasion of sin for them because of the dangers to faith. For all you know, they may walk away doubting their Faith instead of converting the non-Catholics.

You must agree that the Catholic attendance at these camps has no precedent in the Church before Vatican II, and that the Church has forbidden Catholics to belong to Protestant Bible Societies.

Please heed our words, Father; they are said in great earnest.

Very Rev. Fr. Casimir M. Puskorius, CMRI
Superior General of the Congregation
of Mary Immaculate Queen
Mount St. Michael
North 8500 St. Michael's Road
Spokane, WA 99207

P.S.: Please publish this letter in the "Sangre de Cristo Newsnotes" at the earliest opportunity.

Letters to the Editor

Thanks for help with Kahl Case

January 14, 1992

Dear Father Dan,

How nice it was to receive your note expressing an interest in supporting our efforts as regards the Gordon Kahl murder case.

Thank you for your donation to help move us toward the necessary goal. It means a great deal to me knowing that you stand with us. May I also ask that you keep this cause in your prayers? There is not the slightest doubt but what Divine Justice is wanting concerning this case; at the same time, I'm conscious of the fact that it is the Lord Who must "build the house", if it is to stand.

As just a token of my appreciation, Dan, I'm enclosing for you a copy of an issue of "Aid & Abet" I published several years ago, covering the Kahl case. If you should already have this issue, please feel free to pass this one along to another person who may have an interest.

God bless you for caring; God bless you for helping. May this new year be happy and prosperous for you and yours.

— Jack McLamb

Fr. Dan, this is by way of a P.S.: I have been just so amazed and impressed as I read your newsletter and other literature which you enclosed for me with your note and donation.

You obviously are a man of tremendous dedication, but more than this, of an unusually open, studious mind. You associate yourself with such divergent groups, each pursuing Truth and Light, within the arena of its own field. You seem to have a way of drawing the best from each, as you move forward in your own search for Truth. This I truly admire, Dan!

I'm moved to ask you a question: Are you familiar with the book by Ellen White entitled, THE GREAT CONTROVERSY? A friend of mine has sent me several copies of it, suggesting that I share a copy with certain special people who might appreciate reading it. You seem to be one such person, Fr. Dan.

I am deriving a tremendous amount of good from this book. Please just let me know if you would like a copy. It is a history of the Christian Church guaranteed to open eyes!

If not interested, don't trouble yourself to answer; however, do let me know if I can mail you the book.

Happy to share!
— Jack

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Carl is a dealer for a super fanny pack. Patricia is a part time secretary for this newsletter. Outstanding Traditional Catholic couple!

NO TIME

I knelt to pray but not for long
I had too much to do
Must hurry off and get to work
For bills would soon be due
And as I said a hurried prayer
Jumped up from off my knee
My Christian duty now was done
My soul could be at ease
All through the day I had no time
To speak a word of cheer
No time to speak of Christ to friend
They'd laugh at me I feared
No time - No time too much to do
That was my constant cry
No time to give to those in need
At last it was time to die
And when before the Lord I came
I stood with down cast eyes
Within His hand He held a book
It was the BOOK OF LIFE
He looked in the book and said
Your name I can not find
I once was going to write it down
But never found the time

—Author Unknown

God hath not promised
Skies always blue,
Flower-strewn pathways
All our lives through;
God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.

But God hath promised
Strength for the day,
Rest for the labor,
Light for the way.
Grace for the trials,
Help from above,
Unfailing sympathy
Undying love . . . .

Letters to the Editor

Crusade for Christ and Country

BRIG. GEN. GORDON "Jack" MOHR, C.P.D.F.

Author – Lecturer – Evangelist

113 BALLENTINE STREET

BAY ST. LOUIS, MISSISSIPPI 39520

(601) 467-8036

Christian Patriot's Defense League
Flora, Ill.
National Defense Coordinator

November 30, 1991

FR. Daniel Jones
Box 89,
Westcliffe, CO 81252

Dear Brother Dan:

I'm not sure whether it is proper to call a Catholic priest "Brother" instead of "Father," but I'm sure you know what I mean and I do consider you a beloved "brother in the faith," although I may not agree 100% with all you teach.

Feel free to use anything in the CRUSADER that will be of help. That is what it is for!

There is no doubt in my mind, that Protestants have been brain-washed concerning the Catholic church, just as there has been misdirection from your side. I am convinced that much of this is coming from Jewish sources, which would like to drive a wedge into the Christian world and disrupt it in any way possible. At least this is what their leaders have indicated.

I am completely at odds with men such as Jack Chick, (I'm sure you have heard of him) who while lambasting the Catholic Church, with much erroneous false information, will still remain a solid supporter of Zionism, which by their own admission is an enemy of Christ and Christianity.

I would a thousand times rather support a good Catholic, who believes salvation comes through the shed blood of Jesus Christ, and who recognizes Jesus Christ as the Son of God, than an anti-Christ who calls Him an "illegitimate bastard and His wonderful mother a "Jewish whore." Some so-called Protestants are very strange. I do not support them.

While I may disagree with you on some points of theology, as long as you accept my Lord, as the Son of God, I can give you my hand of brotherhood. While we may not see eye to eye on everything, if you heart is with my heart, then here is my hand!

Take care and may the Father bless, porosper and protect during these critical days and give you joy during the Nativity season.

Your servant in the service of the King of Kings,

Jack Mohr

"... when the enemy shall come in like a flood, the spirit of the Lord shall raise up a standard against him,"
Isaiah 59:19b

Letters to the Editor

Rome not worried about Traditionalists

October 31, 1991

Dear Fr. Jones,

Thanks so much for your nice card. I understand that you have many more important things to do than to reply to every letter you get. I can only write once in a while myself. I hope my letter was of use to your readers. On seeing it in print, I realized that it perhaps didn't make its point very clearly, at least apart from my previous letter. I was trying, among other things, to explain why, given that Martin is generally untrustworthy, we should pay any attention at all to what he wrote about Cardinal Siri's election, and to separate what is significant from what may be Martin's lack of information or deliberate misdirection. Well, I am certainly looking forward to further installments of Mr. Giuffre's articles.

Heaven knows what it signifies, but it is interesting that The Keys of This Blood finally appeared in most of the Berkeley (City) libraries, though it took a while. Few people appear to be reading it anyway. Perhaps another indication that the book is just a tactical propaganda skirmish, and not intended as a major historical statement. Events appear to be rushing on so fast now that perhaps the people at "Rome" haven't much time to worry about the traditionalist threat, or else they think they have it well contained at this point. Sure looks they're right to me — in carnal eyes. Thank God we know better. Please keep me in your Masses and prayers.

Yours respectfully,
— James Larrabee
P. O. Box 12131
Berkeley, CA 94701

P.S.: I saw the Criminal Politics report on Martin. A fellow parishioner was passing it around. Very remarkable! After reading it I went and looked up the book he published under the name of Michael Serafian (wonder if he is going to tell us where he got that?), The Pilgrim, in the University library here. It reads very much like his other books. To a superficial view it doesn't stand out from the flood of Vatican II propaganda at that time, but when you know the background and the precise audience at which it was aimed, his particular slant and even distortion of events of the early stages of the council begin to make sense. He is, of course, wholly sympathetic with the liberals, and most of all with the hopes of the B'nai B'rith. Fundamentally the book is a defense of Montini against the progressives half way through the council (i.e. "He's not really a conservative"), and a reassurance to the Jews. He appears to have been concerned about keys then as now. The spine of the book has two keys on it, but rather plain, Vatican II style ones, not the ornate traditional keys of Peter. The first section of the book is entitled "the Bearers of the Keys." There are also a couple of titles with obvious masonic resonances - "The Pyramid on the Plain," "The Broken Masonry." the former referring to the Church, the latter to Protestants and schismatic churches. The theological basis of his analysis is pure modernist evolutionism and development of dogma.

"For this reason the Son of Man was revealed, that He might destroy the works of the devil." 1 John, 3:8

Malcolm Ross

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The Battle for Truth
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Catholic dropout turns to Eastern Rite

Dear father,

Thank you for the sample. I read it cover to cover as I did all issues when I subscribed. I no longer subscribe for several reasons (because I didn't like it is Not one of them) 1st I dropped out of the Catholic Church. 2nd I had no money and four mouths to feed. Now years later I only have two mouths to feed but still no money. After searching and searching & wandering in the wilderness 17 years, I've finally found a church. For several years we went to a fervent Baptist church but that left much to be desired. Then a Greek Orthodox where I was happy but I learned they belonged to the World Council of Churches so the search continued. The search ended when we joined an Eastern Rite Byzantine Catholic Church. The Eastern Rite seems to have escaped the liturgy changes infecting the Western Rite. It seems about half or maybe more of the congregation are former Romans. Why weren't we ever told of the Eastern Rite in religion class in high school? I would suggest all Catholics who want to reach down through the centuries to look into the Eastern Rite. It's better than the heart breaking struggle of trying to stay pure in the Western Rite.

Thanks again for the copy,
— Treva Brown
1800 W. Gramercy #17
Anaheim, CA 92801

Travels help you to gain knowledge

Rev. Dear Father,

Here I am, late but never the less still writing to you - these 88-year-old fingers are stiff, but I make them keep moving. Just can't stop old age.

Where does time go? Just like the wind we can't see it. But it can be wicked, I know — So I hope in your travels you gain more knowledge. We never stop learning. I hope you have moved on. Cardinal Siri — when I tell some novus ordo people, they don't believe it — of course they are so brain washed.

Enclosed is a renewal for Sangre De Cristo Newsnotes. Can't wait for the next issue.

Pray God give you strength & Blessings to keep up the work for His Church — and souls …

The Holy Family Bless you,
— Rosalie Rocco
13598 Brady
Redford, MI 48239
enclosed $15

Letters to the Editor

Keep the torch of truth burning

December 22, 1991

Dear Father Dan:

It was so good to receive your note and the enclosures. Fifty pounds of dinosaur bones is quite a feat! The one you gave me is proudly displayed and the object of much interest.

I am just sending a short update of the situation here in the Maritimes where the enemy continues the assault on freedom and more particularly, on the Religion of Christ. As I mentioned to Doug Christie, we are in court as Christ was before Pilate, that we might "bear witness unto the Truth." We must keep the torch of Truth burning.

Another round in the battle is completed, and it was an admittedly rough round. It was the forum for some very personal attacks as the enemy pulled no punches in trying to persuade the judge that my writings were not Christian or religious, but were rather only using such phraseology as an excuse to promote hatred. The Human Rights Commission outdid itself in revealing its bias, and hired a Jewish professor of Law from UNB (The same faculty as Bruce) who was a well-known adversary of mine. In fact he spoke at the Holocaust Seminar for teachers and devoted his time to attacking me. His attacks were personal and hateful and he said my writings were vicious and anti-Christian and an insult to Christians. He then went on to talk about the Christians he admired such as Pius XI, Albert Schweitzer, Deitrich Bonhoeffer (?), and Mother Theresa. So Christians were treated with a Jew defining the Christian Faith and arrogantly telling us who fitted in that category. He was also one of the picketers at the David Irving meeting. The Canadian Congress lawyer mentioned you could not make a silk purse out of a sow's ear, nor could you make a religious argument out of anti-Semitism. This was definitely a non-kosher illustration! Of course their purpose in this was to attempt to prevent me from using the religious freedom clause of the Charter. Doug, however, put forth some devastatingly logical rebuttals and the judge gave him his full attention. He also questioned the other side quite often. It seems, although I know it ALWAYS seems, that we got a fair hearing, but we shall have to wait for the verdict.

I wish you every blessing during this Christmas Season and continued success in your battle for truth in 1992, as well as personal blessings and happiness for you.

Yours sincerely,
— Malcolm Ross
P. O. Box 2545, Station "A"
Moncton, N. B., Canada E1C 6Z5

"'T'Was The Night Before Christmas'

Sunday, December 24, 1972
Midnight Mass
Sts. Peter and Paul Catholic Church
1919 S. Seventh St.
St. Louis, Mo. 63104
Celebrant Rev. Albert Bruegger, Pastor

On Wednesday, December 20, I phoned the Chancery Office and had a conversation with Msgr. Fenton J. Runge. I was very upset about the words of Consecration in the New Mass, the Novus Ordo. He said I had to believe "for all" instead of "for many" in the Consecration of the wine in the Mass. Almost pressed to tears, I said, "I can't find the Catholic Religion as it was taught to me - it is not around anywhere. This is opposite and different from what I was taught all my life."

Msgr. Runge then told me, "Mrs. King, I have to tell you that if you were in my parish, and something happened to you, I would have a very serious conscience problem as to whether or not you would have a Catholic burial." Needless to say, I was shocked, and scandalized. Then I thought about Fr. Bruegger and Fr. Filipiak, who were still saying the old Latin Mass we always had, and I said, "what about Fr. Bruegger and Fr. Filipiak - if one of them dies next week, are you going to see to it that they do not have a Catholic burial? He did not answer me.

Now, four days later, it is Midnight Mass at Sts. Peter and Paul. The Church looks beautiful, and it is packed with people to attend the solemn procession of the Holy Infant Statue to be laid in the crib at the lovely Creche. Many people are standing in the aisles. As the churchbells chimed at midnight the Mass begins., At the beginning of Fr. Bruegger's sermon, he said, "I want to tell you that another priest and I were called down to visit the Chancery in person on Friday. We were told that if we said the Mass in Latin, it must be the Novus Ordo in Latin, and were both told we must put our acceptance of this order in writing. And so, I have had to do many things that were hard to do since I have been a priest, but I am an obedient priest, and so this Mass tonight will be the Novus Ordo in Latin." The people looked at each other and were aghast.

Fr. Filipiak was brutally murdered on September 29, 1979 in his rectory at the Shrine of St. Joseph in the City of St. Louis. Fr. Bruegger died July 5, 1981. Two weeks after Midnight Mass I just described, my good and dear husband, William D. King met with sudden death. He died with a broken heart over the Church. He was given a special Blessing and Gift — the last Catholic I know of in St. Louis to be buried with the old St. Pius V Latin Mass, said by Fr. John Hickey at Mary, Queen of Peace Church, Webster Groves. Msgr. Joseph M. O'Toole, Pastor, gave a beautiful Eulogy, quoting the Second Epistle of St. Paul to Timothy, Ch. 4, Vs. 7 — "I have fought the good fight, I have finished the course, I have kept the Faith. Vs. 8 - For the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will give to me in that day; yet not to me only, but also to those who love His coming." This is very significant of Bill King's life.

Now, to present the shocking conclusion of this true story - in March, 1973, three months after the Midnight Mass, I attended a dinner of the Cardinal Mindszenty Foundation. Being a very recent widow, I was still very undone by Msgr. Rung's threat to me, and to these two priests, Fr. Bruegger and Fr. Filipiak. During a reception just preceding the dinner, I was relating to a group of five or six people about the two priests being called to the Chancery, and given their orders to be put in writing about the Mass. Cardinal John J. Carberry was standing about three feet from me, and he stepped forward into our group and said, "Well, I didn't call them down!"

This all happened seventeen years ago. Is the Church self-destructing? Visit Fr. Bruegger's old parish, Sts. Peter and Paul, and look at the devastation which has taken

Letters to the Editor

place! Visit and see for yourself the desecration and sacrilege.

"The spirit of Iniquity doth abound!"

— **Mrs. Jerrine E. King**
Widow of Wm. D. King
126 N. Clay Ave.
Kirkwood, Mo. 63122

Written December 8, 1989, Feast of The Immaculate Conception of Blessed Virgin Mary, Awaiting the Birthday of our Saviour Jesus Christ, King of Kings and Lord of Lords!

Catholic Douay-Rheims Bible:
Math. XXVI, 28 ". . .for many. . ."
Mark XIV, 24 ". . .for many. . ."
Luke XXII, 20 ". . .for you. . ."
Council of Trent Cat. Part II
Chap. 4, Par. 21 and 32 ". . .for many. . ."
Gen. Albert Pike: "Morals and Dogma" Chap. XAXVI Page 540

Even the 33rd Degree Scottish Rite Freemasons know the correct word ". . .for many. . ."

Philippines lacking Latin Missal

Dear Father Jones,

I am Joelito Jabuen a Roman Catholic. Here in the Philippines we are starting to know about the Old Tridentine Mass which is as we learned that this is the True Mass. Because we the young people didn't reach this Mass since the Vatican Council II endorsed the Novo Ordo mass. It is sad to say that maybe here in the entire Philippines there is only one church that celebrating the Latin Mass and this is the Santo Domingo Church. And we are very lucky to know this mass, especially we the young people. But our problem is we don't have a Latin Missal so that we can respond to the priest properly. We are trying to look to any Religions Bookstore, but they don't have any of it.

And there is a friend of mine and he gave to me your address and he said that I will try to write to you. Father if you have some extra Latin Missals maybe you can send me one so that I can have on my own. Because I don't know if there is any Latin Missal available here. Maybe you can grant my wish.

May God bless you Always. Advance Merry Christmas and a Happy New Year.

Yours affectionately in Jesus Christ,
— **Joelito Jabuen**
84 Panay Ave.
Quezon City MM.
Philippines

Collapse to modernism very evident

January 5, 1992
St. Paul
Hermit

Dear Dan,

I see that you are doing your usual good work on The Vineyard.

I always enjoy your letters and pictures.

The Rome collapse to modernism is very evident. Recently John Paul II raved about The Indians (before Columbus) and their relationship with God. The missionaries with Columbus only "deepened their relationship."

Good grief! The Indians had no Baptism, no Scriptures, no Eucharist, etc. They lived in the darkness of paganism with infantcide and slavery and every foul immorality. How God judges them I do not know. But, for John Paul to make it sound like "I'm OK - you're OK" is religious indifference and very uncatholic.

Re: other Traditional groups. I feel that it should be "live-and-let-live." No snipping at other Trad. R.C.'s from this corner. While we can't be chummy with each and every group - since we often find some deep differences of opinion - we shall try to love and respect and give the benefit of the doubt to each fellow warrior in our struggle to spread The True Faith.

Oremus pro Invicem
— **Rev. Paul A. Wickens**
P. O. Box 968
Orange, N. J. 07050
Tel: (1-201) 675-1317

Conference '91 one of life's greatest joys

December 18, 1991

Dear Father Jones,

I received the packet — today — with pictures and all the goodies. Thanks so much! When I attend Mass on Sunday I'll show all the pictures. We haven't been able to contact Dale, Brian & Mark & I have all called but his mother seems vague as to where he is. Maybe because of his court case. We are all praying for him!

Father — What a joy & privilege to meet you and the other priests at Conference '91! It has to be one of the greatest experiences of my lifetime! With continued prayer — charity — perseverence we'll all be united one day. Be assured of my prayers for you & all priests.

God bless & Mary love you.
A Slave of Mary
— **Daisy Kelly**
348 Lind Ave. #34
Renton, WA 98055

From the Padre Pio Newsletter ...

October, 1991

Ninety-six was due to calve shortly but from under her tail there appeared a bag of innards the size of a small football. We washed it and managed to get it back where it belonged. The following morning it was out again. I phoned the Vet.

You must bring the animal to be stitched. Keep her in a nearby paddock and cut the stitches when she starts to give birth. There is no other way. If the prolapse goes septic you will have a real problem."

There had to be another way because neither could I get the cow to Kokstad nor could I gaze at the dear animal day and night. I phoned Robert Hoatson, a knowledgeable and practical dairy farmer. He gave exactly the same advice. "Use a curved needle and strong fishing line. Three stitches are sufficient."

St. Gerard Majela is the patron of expectant mothers. He might help. I put flowers before his statue and asked him to do his best. The innards stayed put for three days and Ninety-six produced a beautiful bull calf. We took St. Gerard to the field to inspect it and to have his photograph taken. Two days later Mr. Prolapse was out again, football

Letters to the Editor

sized and badly septic. I did not want to scold St. Gerard who had been placed in the church and surrounded with candles and flowers but presumed that his work terminated with delivery. We passed the problem to Padre Pio. Weeks have passed. Ninety-six, with her calf Gerard, is back on the far hills with the herd doing very well.

On September 20th a pregnant woman arrived at the mission carrying in her arms a child of six months suffering from acute malnutrition. The eyes were already sunken. Sr. Redemptor took one look and said, "That child will die." The woman had lost her husband and parents in the violence. When her milk dried up she fed the infant porridge. I already have twenty too many mouths to feed but what can one do? We had to accept her in the name of Jesus.

Each day every abled mission carcass finds itself in the fields planting bana grass and sweet potatoes to cater for the growing dairy herd. On the floor in my room in neat compost trays are 1400 special gum trees that will produce a year long honey flow of the finest grained honey with the most exquisite flavour and aroma. In fact when, according to the prophets, the world will be in chaos and I probably sizzling in Purgatory, this mission will be a land of milk and honey. In 1898, Dad wrote to his brother in England, "Come out, Bill. This is God's own country, except for the Dutchmen, the locusts and the ticks." The same applies to our times. We should be entering the Promised Land if it wasn't for the devil, world politics and the ANC which would be the complete formula for total chaos and bankruptcy. "Eventually we will be called back to start at the bottom and build the country up again. I hope that the process doesn't take 70 years as it has in Russia." Any rational creature who spends his life working for this world is a nut.

I am expecting two other young men to join Bro. Paul next year studying for the priesthood. I am faced with the problem of how to get water to the new seminary site keeping in mind the money flow in our present financial squeeze. I am thinking in terms of building a ram pump and an Aegean windmill. Africans are blessed. For them no problem exists. They can settle on any site or hill and when it is time for a wash or drink they head for the nearest stream.

August 8th found me in France to help initiate a unity program among the Thuc-line Bishops. God created Frenchmen with individualistic flare and being unity-bound is not one of their strongest virtues. I cannot say that we were completely successful but it is interesting to note that the Thuc-line bishops are the thoroughbreds in today's Church. Arch. Thuc was the only man who had the power to consecrate bishops without Rome's approval. He introduced the word 'Sedevacantist'. Rome, according to God's account by Ann Catherine Emmerick is to become more Protestant than the Protestants and more guilty than the pagans of ancient Rome. The current practice of treating Sedevacantism as though it were a vulgar word is not entirely justified let alone praiseworthy. At Toulouse I read one of Arch Thuc's personal letters to Arch. Lefebvre full of humble charity, in return for which he received the status of non existence - today, his added crown in heaven. The Bishop of Palmas des Troyes in Spain got away to a flying start but was disowned when he ran headlong into a wall. He was indiscreet. He set himself up as Pope and consecrated sufficient Bishops and Cardinals to fill a medium sized note book.

On returning from France I found the farm completely burnt. A good neighbour, Paul Gibbs, allowed us to take his sugar cane tops, which we did - four loads a day - to keep the cattle alive. The rains have come. The whole place is now a rich luscious green. We decided to thank Paul Gibbs by giving him the choice of accepting either a young ox or Clara our prize heifer, or should he not wish to take an animal there remained the third alternative - that we go one evening and sing for him. Sr. Superior had a better suggestion. She said, "Let's do all three."

Rose is a big girl now. I am going to print a leaflet with pictures and stories of each of our children, grown-ups and seminarians for the interest of those who would like to adopt a needy person in the name of Jesus.

In the meantime I wish to thank very sincerely those ultra-fine individuals who have sent us help in spite of the fact that a reminding Newsletter has not appeared since the time of the Rindepest.

May God bless you all, your families and friends and all those dear and undear to you.

Sincerely in Jesus and Mary,
†**Richard Bedingfeld**
Padre Pio Mission
P.C. Box 235
Harding 4680
Natal, S. Africa

Masonic Altar desecrates Holy Ground

J.M.J.
A.M.D.G.
August 15, 1991

THE ASSUMPTION
Archbishop Charles A. Salatka, D. D.
7501 N. W. Expressway
Okla. City, Oklahoma 73123

Archbishop Salatka:

One of my best friends gave me the enclosed colored snapshot of a Masonic Altar prominently placed in Resurrection Cemetery operated by the Archdiocese. He queried: Since when are the Freemasons & Catholics so cozy? Doesn't their altar desecrate holy ground?"

Even though that symbol of evil was erected before you became Archbishop in Oklahoma, perhaps you can satisfactorily respond why it has not been demolished or why it remains? As you know, Popes from Clement XII to Leo XIII, especially, vehemently have condemned this enemy of Mother Church. Since Vatican II, there has been no such re-nunciation. Was Leo XIII incorrect When he stated: "The Masonic sect produces fruits that are pernicious and of the bitterest savor. . . their ultimate purpose forces itself into view — namely, the utter overthrow of that whole religious and political order of the world which the Christian teaching has produced, and the substitution of a new state of things in accordance with their ideas, of which the foundations and laws shall be drawn from mere "Naturalism" ? "Would you please clarify & specify how today the aims of Freemasonry are not the same as Pope

Letters to the Editor

Leo XIII exposed?

Parkinson, an illustrious Mason cites from the Freemasons Chronicle, 1884, 11, 17 & 1890, 11, 347. The two systems of Romanism & Freemasonry are not only incompatible, but are radically opposed to each other . . . We won't make a man a Freemason until we know that he isn't a Catholic." . . .Has the Lodge or Brotherhood repudiated or retracted such guidelines or the anti-Catholic sentiments of an Albert Pike?

Why the sight of one of the symbols of Freemasonry ought send chills up the spine of any Christian: the shrine hat! It represents the Islamic sword and crescent! That fez is a blasphemy to Christians! Recall the slaughter of tens of thousands of Christians in Fez, Morocco who refused to submit & swear allegiance to Allah & Mohammed! Even the recent Persian Gulf fiasco reflected this hostility by placing restrictions on Christian worship. Doesn't it seem a bit odd that Islamic Holy Places were spared destruction but not the Christian ones? Much akin to the treacherous Israelies who since 1948 have desecrated or destroyed many many Catholic places of worship, schools, convents etc. If you want a detailed list, I can provide it for you. In ecumenical dialogue are you aware of any of those folks striking their breast, asking for forgiveness & repudiating such atrocities inflicted upon the Christians? It would be my opinion that the main thrust to try to overthrow Mother Church lies in the JUDAEO-MASONIC conspiracies of the Marx, Engels, Lenin, Stalin, FRAUD, Her_zl ilk. Your comments are both sought & welcomed. Why the Masonic Altar in the Archdioesan cemetery?

— Frank J. Helderle
2916 No. Adam
Okla. City, OK 73127
cc: Others

The Miraculous Staircase in Santa Fe.
— Photo by Virginia Lierz

You must blossom

Where God has planted you, you must blossom. It is not everything to live resigned where God has placed you. You must blossom — that is, live there happily and make others happy.

To blossom means for you to show that you are happy for all the good God has done for you, for the services that are rendered you, and the devotedness you are called upon to give others.

To blossom is to tell everyone around you that you are happy; to tell them this by a simple manner and a happy face. Indeed I am well off to be here and grateful to God for all His kindness.

To blossom is to be at the disposal of everybody; willing to be disturbed, to submit willingly in everything that would be agreeable to others, and never show weariness or annoyance.

What strength, what peace, what self abnegation and holiness, too, are contained in these words: "Where God has planted you, you must blossom."

Bishop George Joseph Musey

Born: Galveston, Texas Sept. 14, 1928
Feast of the Exhaltation of the Holy Cross
Died: March 29, 1992

Baptised, 1st Communion, Confirmation: Sacred Heart Church, Galveston, TX

Attended: Sacred Heart Grade School, Kirwin High School

Seminary: St. Mary's Seminary,La Porte, Texas, for Diocese of Galveston & Houston

Ordination: May 22, 1952, La Porte, TX, by Bishop W. J. Nold

On various assignments in Houston

1962 first heart-attack, pronounced dead on arrival — doctors gave him only six months to live

1963–64 On definite sick leave from the diocese

Suffered two more heart-attacks throughout the 1960s

Began servicing the various traditional groups throughout Florida, Louisiana, Oklahoma and Texas in the early 1970s.

Consecrated by Bishop Moises Carmona on April 1, 1982 in Acapulco, Mexico.

Visited & started more traditional groups throughout the states and Europe during the 1980s

Met with Archbishop Thuc in France during the fall of 1982 — brought Archbishop Thuc to Baton Rouge, LA during January 1983 and worked for the restoration of Holy Mother the Church. Bishop Musey never ceased to work for the salvation of souls and became a beloved Shepherd to all his flock. His life was patterned after the Sacred Hearts of Jesus and Mary, hence his episcopal motto - IN CORDIBUS EORUM.

1987 moved his headquarters to Ft. Worth, TX where he opened Sacred Heart Church. By November 1987, his lung disease overcame him and he had to be put on nasal oxygen, yet his work for the Church continued. Strong devotion to the Sacred Heart of Jesus & Imm. Heart of Mary — 1st FRIDAYS, ETC. By March of 1990 the progressive lung disease almost took his life, and only a mechanical ventilator could keep him alive.

March 26, 1990, Bishop Jean-Marie Roger KOZIK from Frechou, France, visited Bishop Musey.

Bishop Musey again was given only 6 months to live, yet God maintained his life of intense suffering until He called his son home on the morning of Laetare Sunday, March 29, 1992 at St Joseph's Hospital, three days short of his 10-year anniversary of EPISCOPAL CONSECRATION.

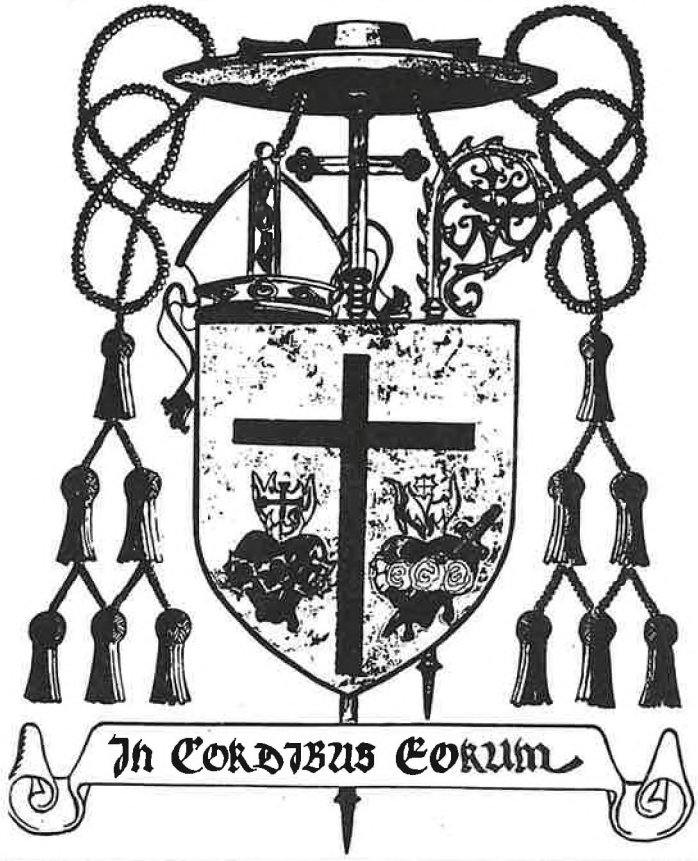
Bishop John Hesson from Paulsboro NJ offered the Requiem Mass for Bishop Musey on March 31 at Sacred Heart Church in Fort Worth, TX, and Fr. Kevin Vallaincourt from Spokane, WA officiated at the internment at Mount Olivet Cemetery in Dickinson, Texas, the next day, April 1.

Bishop Musey, God rest your holy soul!

If anyone requests pictures of Bishop Musey, please contact:

Sr. Juanita Marie
Sacred Heart Church
6300 Nell St.
Ft. Worth, TX 76119

Bishop Musey is survived by five parishes in the States — TX, LA, FL, & IL & WA. A Congregation of Sisters - Servants of the Sacred Hearts of Jesus & Mary, an 85-year-old mother, Mary Papich who lives at Sacred Heart Church; a niece, Mrs. Margaret Roetzler in Carrollton, Texas; and a nephew, Steven Smith in Houston, Texas.



Bishop Siebert, Bishop Musey and Bishop Altenbach — 1984.

A Visit with the Bishops

Days of great encouragement

by Father Kevin Vallaincourt

Toward the end of last month, I left on one of several trips to visit people and offer Mass in areas that don't have a permanent priest. Among my stops was to visit Bishop Musey in Fort Worth, Texas. While I often contact him by phone or via the mail, I enjoy visiting with him personally. The bishop has not been at his house since illness took him to the hospital two years ago. However, despite his sufferings, his work for the Church continues. With cheerful smile and a wit ever so sharp, he carved several hours into his day for me.

My visit to Texas was twofold in purpose: first, to visit Bishop Musey; secondly, to meet a French bishop that I had often heard of and looked forward to see.

Bishop Jean-Marie Kosik comes from Le Frescou, France -- a town about 80 miles north of Lourdes near the Pyrenees Mountains. He is the last of the traditional bishops alive who was consecrated by Archbishop Thuc. This took place in 1977. Over the years he has founded a religious community of priests, brothers and sisters in an effort to preserve the true Mass and Sacraments. Today, this community numbers 12 priests, 15 lay brothers and over 50 sisters. They have houses in France, Africa, and, most recently, in America.

Bishop Kosik has imbued his religious with a tremendous spirit for charitable works. Commenting on this, he told Bishop Musey: "While it is important to preserve the Latin Mass, this is only part of the work we must do. We must show forth the charity of Christ through apostolic labors wherever we are needed." He practices what he preaches. From a hospital in the jungles of Africa serving 900 people a month to a hospice in Spanish Harlem in New York, these religious are to be found happy to dedicate their lives in the service of Christ. In fact, it was the community in le Freschou that first organized truck loads of food, medicine and clothing for the people formerly under Communist rule in Rumania, Yugoslavia and Czechoslovakia.

Word of miraculous events surrounding Bishop Kosik have found their way around the world. Some look with suspicious eye at him and his works for reported "visions" of Mary the 14th of each month. Others are cautious. I went to see and speak to him myself. While the final judgment on such matters rests with the Church, the external evidence of the fidelity of the bishop's life and works makes me feel there is great truth to these apparitions. The message of these apparitions is but a reverberating of Fatima – personal prayer, sacrifice and amendment of life. As early as 1978, Mary is reported to have told the bishop to work hard for the preservation of the True Mass. This he has done and is doing. The fact of the growth of his work points toward some sort of Divine intervention.

Traditional Catholics have a rough time of it in France. The modern church cooperated with the government in having the bishop arrested, beaten and harshly questioned. Surely this is but one more source of grace for the work of his community.

He has promised a visit sometime soon.

Services scheduled for George Musey

Rosary for retired Fort Worth Bishop George Musey will be at 7 p.m. Tuesday at Donnelly's Colonial Funeral Home Chapel in Irving. Mass will be said at 9 a.m. Wednesday at Sacred Heart Church in Fort Worth with burial at 11 a.m. Thursday at Mount Olivet Cemetery in Dickinson.

Bishop Musey died of progressive lung disease Sunday at St. Joseph Hospital in Fort Worth. He was 63.

For 10 years, he was a traditionalist Catholic bishop, celebrating Mass in Latin, before illness forced him to turn over his duties to others in March, 1990.

Bishop Musey graduated from St. Mary's Seminary in La Porte, Texas, in 1952 and was ordained in the diocese serving Galveston and Houston. He served in churches across the state before retiring in the late 1960s because of heart problems.

After his retirement, Bishop Musey preached extensively across the Southwest. He became a traditionalist bishop in 1982 and founded Sacred Heart Church in Fort Worth in 1987.

He is survived by his mother, Mary Papich of Fort Worth; a nephew, George Smith of Houston; and a niece, Margaret Roetzler of Carrollton.

Memorials may be made to Sacred Heart Church in Fort Worth.

To: Father Jones
From: Steven Smith

Father, I hope that you remember me. We met at My Uncles's funeral. I need to ask a favor of you. Sister Juanita asked My uncle, before he died, what to do with the Bishop's ring. His reply was Not to be [redacted] burried with it, but to be given to the Next of the family that became a Bishop. This got me to think a little bit. If I were to become a priest and then a Bishop, I should follow in his footsteps, Continue his work in Christ our Lord, and wear the ring he once wore. This might not be possible though because at Sacred Heart Church where the sisters and my grandmother lives, they Have pretty much depleted their funds since there is no priest their to give church service. In turn No tithes are given. The church will eventually dissolve at this rate. When I get older I would love to take the services of the church that My Uncle did. It was his dream to own his own church. Im sure even Now that the church being dissolved is not his wish. If it did, the sisters would move away and My grandmother would no longer live their. The place has centimental value to her since it was her son's dream. I ask you to contact every priest you Now that would be interested in giving service at his very own church. Im sure Even you yourself would make an impression at the dying church. [redacted] please send me also more information about our Lady of Fatima. Also please write me back to let me know what you are doing about the church. Please respond immeadeatly as the church should have about 200 dyes left of use, but in about 60 days My grandmothers savings should be depleted. If services could be performed their again Im certain that their would be more tithes given. All of this information is factually based from what sister told me at my uncle's funeral Please do everything in your power to keep the church alive, as I would like to serve their someday.

My Adress: 22634 Riverbich Drive
Tomball Texas 77375

Sisters Adress: 6300 Nell street
Ft. Worth Texas 76119

Sisters Phone# 1-817-531-1818

Thank you, Godbless you
your Friend,

Steven James Smith

Letter from the Editor

Virgin Mary appears to Bishop who visited Colorado

Jan. 29, 1992

Mr. & Mrs. T.F. Fournier
1914 S. Fawn Drive
Spokane, WA 99206

Dear Ted & Mary,

Praised be Jesus, Mary & Joseph!

I really enjoyed your beautiful Christmas Card and note. Thank you for the thoughtful and generous $25.00 gift.

Last week I finally got the 36-page Sept.-Dec. issue of the S.D.C.N. back from the typesetters and immediately proofed it and took it into the printers. I think you will find it worth the wait when you finally get it in the latter part of Feb.

Here in Colorado we are thrilled that Bishop Jean-Marie Roger KOZIK from Frechou, France paid us a visit Jan. 6-7. He was accompanied by one of his dear priests, Fr. Marie Bernard. He is the founder of a diocesan religious community, the Fraternity of Our Lady, consisting of about 40 sisters and 20 priests and brothers. They have missions in nine or so locations including a major one in Africa. In Paris their restaurant feeds 500 people free every day. Eight sisters teach in a Catholic school near Frechou. Three of his sisters work with the poor in New York City. We were amazed and overjoyed when he told us he would send two sisters to Colorado on a trial basis for a month or two. They are scheduled to arrive Feb. 15th or 16th.

Since June 10, 1977 the Blessed Virgin Mary has been appearing to "Pere Jean-Marie" at noon on the 14th of each month in the Woods of Mary near Frechou. She told him to use only the Mass of St. Pius V. She identified herself as Mary, Mother of Mercy, Mother of the Church. She asked that her children come to this place on pilgrimage. She had "Pere Jean-Marie" have a special medal made. He gave me one - very beautiful and appropriate for our time! Heidi Hagen from Switzerland wrote that Bishop Gerard des Lauriers examined the messages of O.L. of Frechou and found nothing objectionable in them. The book, newsletters and video I've examined on the subject are all uplifting and radiate a good spirit of joy, humility and charity. Frechou is just southwest of Agen which is around 80 miles or so north of Lourdes in southern France.

In Jesus, Mary & Joseph,
— Father Jones

Letters to the Editor

Columbus brought Christianity with white settlers

Dear Father and/or Staff:

RE: Radical movements described in enclosed publications

The media mandates that Columbus day celebrations should be "trashed" in favor of the so called "Indigenous People". The obvious intent is to glorify those who first invaded the continent over those who came later, then benefited the first arrivals. The European has always made the fruits of his developing technology freely available to, and has shared it with, the multitudes of his non-white acquaintances, and it is certain that "Native Americans" would have continued to live their austere lives under primitive conditions which could not, or would not, have been otherwise enhanced. It is, in reality, a sin to allow left wingers to suddenly impose lies saying that written history is wrong and their new teaching, thought up five hundred years after it supposedly happened, should be believed. Such preposterous fabrications would be jokes if such fiction were not seriously taught, as fact, to innocent youngsters. The entire public educational system cooperates to deceive children into a mentality that will eventually cause their self-destruction and it is outrageous that Christians allow the financing, of such false teaching, by tax plunder of their own meager wealth. The entire falsehood is intended to help debauch the True Faith, and if middle class families possess any intelligence, they will recognize such impressions on American history at face value--which is nothing!

Even if rewriting 500 years of history were acceptable, the suppression of one overriding fact, which the press ignores, is intolerable: Although the obvious intent is to slander the explorer because he was a white man, they also conceal that, inherent in the voyage, there traveled the good news of Christianity. Columbus promised, and the Spanish government insisted, that in consideration of financial help the message of our Savior's Deity would accompany his expeditions, and be freely given to whatever "indigenous peoples" he visited.

The public medias never reveal that gratitude owed Columbus and the European explorers that followed him. Spain's ultimatums were obeyed; the earthly visit of Jesus Christ was God's supreme gift; the message of that gift was brought and freely given.

His having carried the gospel to the new world overshadows, to insignificance, anything the radicals now say against Christopher Columbus.

Yours truly,
— Robert N. Allton
4700 Shawnee
Boulder, CO 80303-3818

Letters to the Editor

Catholic doctrine all but lost

Bishop Oliver Oravec
In Presov January 26, 1992

Dear Father Jones:

Thank you for your nice letter. It was nice to hear from you again. It is not easy for me to talk about evils of democracy when people do not know democracy. After 40 years of totalitarian ATMOSPHERE in which they lived they accept everything what is connected with western world. They think that western countries enjoy true freedom. Our people do not know anything about free-masonry and other secret societies. In false ecumenical spirit they think there are no enemies of Christ and of the Church. They think that everything coming from Vatican is directly from God. They think that John-Paul 2 is the best pope ever.

They love new mass in our language, because they have not seen a good Catholic catechism for 40 years, they do not know anything about true Catholic doctrine. More than half of the priests are former collaborators with secret police. We still have many former high rank communists in power in different parties. None of them apologized for communist crimes and now they pretend to be capitalists because only they have big money, only they can invest money into private business. Vast majority of people was thrown into real poverty under new democratic regime. Now we have many unemployed people, many prostitutes, many crimes which we did not have under communist regime. We never had so much pornography and other evils of "freedom" under old regime. Our people after 40 years of communism are not just materially but also spiritually very poor. Now, some of them, who still have faith are opening their eyes. They begin to realize that maybe something is wrong with the "Church". Climate for me is now much better for me than was a year ago when they enjoyed new "freedom". I have more and more people willing to talk or at least to listen to. I have four small groups of traditional Catholics who reject new "Church and new religion", but I wish to have more. I have two priests who say just our true Mass. I have one man who wants to study theology under my direction but he, who is a widower has an adoptive son and he does not know what to do with him, we have to solve this problem somehow. There is another man who is still not decided.

I am quite busy in foreign countries in Europe. I visited a priest in Budapest, Hungary, now I am going to Sweden, Italy, France and Germany to visit all traditional bishops, to confirm some Catholics in Italy and France. One of my very important points of my mission will be to work for true tolerance and charity among true Catholics and especially among traditional bishops. We should not stress too much our "papa-materialiter" or "sede-vacant" opinions, they are just private and non-dogmatical opinions or theological thesis. We have to stress that we all are Catholics or Catholic bishops and priests. To condemn each other is not Catholic and charitable spirit. I hope you are well and trying to do your best. I have nice mountains here like you have in Colorado. Your are welcomed to come for a visit and for a hiking in our beautiful tourists areas.

PAX TECUM !
+ Oliver Oravec

Thanks for pictures, stickers

J.M.J.
Jan.15, 1992

Dear Fr. Jones

Hello! Sorry I have not thanked you for the pictures and stickers. I got a .22 for Christmas. My brother Peter got a gun too. I am taking good care of the bones you gave me. I really liked going up in the mountains. My brother Pat got a pot belly pig. Pat got it for Christmas. Our collie had seven puppies. Five females and two males. One of the females is brown. We got about 1-3 inches of snow. We have five female goats going to have babies. We had a skunk with rabies come on our patio. My mom shot it. And we have 40 baby rabbits. School is going good. I am on week 19. Test week I have to go and do school now! Bye!!

— John T. McDowell

P.S.: I would love to serve your Guthrie, Oklahoma, Mass.

God bless Patrick Buchanon

Dec. 26, 1991

Dear Father:

Please find the enclosed check for you to use as you see fit in your ministry of keeping alive the traditional Catholic values so many of us still cherish and long for. Most of those that grew up before Vatican II will never adjust to the Novus Ordo! As the church continues to suffer from lack of vocations, funds for our elderly priests and nuns, closing of parishes and schools and an increasing amount in the number of bishops and lay administrators why cannot the people see where the problem is? And what brought it all about.

While the present cattle market and bad weather of the last few weeks will not let me be as generous as I have in the past with Immaculate Heart of Mary church, with your prayers and those of Fr. Berchtold I am looking forward to the New Year.

Knowing that you read a lot I earnestly recommend to you — if you have not read it — "Right From the Beginning" by Pat Buchanon. Several chapters illustrate the good-traditional Catholic up-

Letters to the Editor

bringing and common sense that he has and will certainly bring forth to the American public in his campaign for the Presidency. While not much hope can be given to his obtaining the election I think his candidacy and speeches may get enough peoples' attention to start a movement of some magnitude bach to the moral, economic and traditions of past times. With his journalistic background and keen wit he should be able to articulate what is wrong with abortion — pornography, separation of church & state issues and all that has gone awry with America in the last few decades. God bless him and his effort.

May God bless you Father in the coming year and reward you with good health and guidance in your hard work keeping the traditional movement alive and well.

Best Holiday wishes,
— Tom F. Spencer
CIRCLE T CATTLE CO.
1502 Watts Place
Pueblo, Colorado

A sad but powerful lesson in international politics/ economics

Please pray for Poland
and for the Giertych family

Editor's Note: INFO about Maciej Giertych... PhD & Prof of Genetics Writer/Editor/Lecturer Political Analyst Creationist (former evolutionist). Born in 30s, family of nine, Married.. wife & children Fluent in English. Address at the end of this letter.

23 Dec. 1991

To my English language correspondents:
Dear Friends,

Again so much happened in Poland this year that it would be impossible for me to write a personal letter to you all with everything I would like to explain. Whence this circular. Please feel free to publish it, or parts of it, if you wish.

In April I became chairman of the Supreme Council of the National Party. This is not the most important job in the party, since the council meets usually twice annually and the day to day work is handled by the Presidium and its Governor, but it is the most prestigious. We had elections in Poland this year and the party tried to run, thus I was very much in the limelight. However our effort was unsuccessful. There were about 70 parties entering the contest. A mosaic parliament was produced that after much hesitation installed a right of centre government today. Though absent in parliament our party's participation in the elections produced a new political situation. Unspeakable ideas God spoken on TV. As a result much foul propaganda has been directed against us and this continues, giving us, and our ideas, a forum in the political arena. Needless to say we are branded extreme rightists, nationalists, racists, anti semites etc. Our presence in politics irritates many, particularly those controlling the media and the economy. Here I would like to quote an American TV commentator, Pat Robertson, from his new book "The New World Order" (p. 118):

The power to create money and to regulate its quantity and value is the power to control life of a nation. If there is too much money, prices rise. Inflation then causes interest rates to rise, and the value of savings of the people is destroyed. If there is not enough money, the economy will collapse. Debts cannot be paid. Workers will be laid off. Construction and retail activity will slow down or dry up. And poorly funded owners of business or property will lose their business and property. Obviously, if any private group could guarantee easy money to the economy, they would be in a position to loan money, build factories, buy stocks and participate in growth opportunities. Conversely, if they could reduce loan exposure, short stocks, sell businesses, and then buy them back later at distressed prices at the bottom of what is called a recession or a depression. All things being equal, the control of money is the ability to bring prosperity or disaster on a nation.

Disaster is what we got. Robertson is not speaking of Poland. His views refer to all countries and he is concerned about the future of USA. But what he describes is what Poland experienced in the last two years. After the Communist control of the economy disappeared and Western advisors (particularly Jeffrey Sachs from Harvard) started to run it, we were first subjected to a hyper-inflation that deprived us all of private savings, and then to a money shortage that bankrupt almost all state and private enterprises. They are being sold out now at distress prices to foreign speculators. What was Polish private or state property now becomes non-Polish. All productivity declined. We are being dictated to by the World Bank, the International Monetary Fund and EEC how much agricultural land is to be turned into forestry, how many hospital beds are to be liquidated, what reductions are necessary in the field of science and education, etc. In spite of the fact that in all these parameters we are behind the West, we are being pressured economically to restrict our competitiveness, to cut productivity, educational level, standard of living and to submit to international control. Poverty increases dramatically.

We are also flooded with other Western "blessings": pornography, sex-education, consumerism, sects and oriental head shrinking, aggressive advertising, coloured immigrants, Hong-Kong Chinese. Begging Balkan Gypsies inhabit our railway stations.

Letters to the Editor

Russian traders dominate bazaars.
My party does not mince its words when speaking of all these ills and dangers. We Poles never submit to external domination. Even 150 years of partition (1772-1918) by Prussia, Russia, and Austria did not break us. We stood up to the Mongols (1241), to the Turks (siege of Vienna 1683), to the Bolsheviks (1920), to Hitler and Stalin (1939). As distinct from our neighbours we actively opposed socialism, while the majority of Czechoslovaks and East Germans joined the party. Now the new cosmopolitan imperialists act under the banner of New Age, New World Order and one-worldism. We speak bluntly of the dangers involved and name their agents here in Poland. We get clobbered by the media. But we will not be silenced.
Even those in the UK who oppose integration of Britain with the EEC, want us integrated so as to slow down their own integration. We are just pawns in the international chess game. The sad truth is that our closest potential allies, the right wing politicians of the West, are allied and very much under the influence of German rightists. The latter however are imperialistically minded. They speak of Mitteleuropa, dominated by them and including "useful parts of Poland". A new partition of Poland perhaps? All of this is said in the context of the Europe of Regions, without national states that mark the European heritage but with small Lands federated as the FRG. We are being encouraged to cut up our country into illogical small units to facilitate integration with the Europe of Regions. Yet our tourists are welcomed in the West by stone throwing neo-nazis from the former East Germany.
Our governments and parliament these last two years were submissive to western dictates, to the ills mentioned above. "Solidarity", steered and financed from the West, split into 3 pseudoparties, left, centre and right, that pretended to differ. With much publicity these were proposed as a choice. An ad in "Time" (May 27th 1991) promised that these parties would fill the whole political spectrum. They did not. Even a grand coalition of these parties failed to produce a majority. The parliament is now dominated by a conglomerate of right of centre parties, displeasing to President Walesa and the West. The election campaign, primarily ours, revealed the game. We did not reach the electorate, but we were heard and understood by the present MPs. We have reason to hope that Polish interests will have priority now. Thus we are optimistic this Christmas.

Wishing you the same for 1992,
I remain yours sincerely,
— Maciej Giertych
Ul. Parkowa 19/8
62-035 Kornik
Poland

"WHEN IT IS proclaimed that the Anglo-Saxon-Celtic peoples are the House of Israel today, theological leaders and those who accept the doctrines they promulgate are apt to vehemently deny that God has ever chosen any race. But the inconsistency of this denial is illustrated by their unequivocal acceptance of the Jewish claim to be a race specially selected by God. It is not uncommon to hear these same leaders refer to the Jews as God's chosen people.
Until Christian people and church leaders are willing to accept the Scriptural evidence identifying the House of Israel in the world today, they will continue to support Jewish claims to a heritage they will never be able to possess.

— Howard B. Rand
(From his book: Behold He Cometh!)

Our Lady Of La-ma:
The Miraculous Icone

Since 1949 up to the present time, those who pass through the province of BEN-TRE, now KIEN-HOA, always hear the inhabitants recall the name of LA-MA which had been given by H.E. Mgr. NGO-DINH-THUC (who later became the Archbishop of HUE, Centre of Vietnam) to a parish newly established in his diocese of VINH-LONG. LA-MA, which signifies ROME, is the surname given to a quarter of the village of HIEP-HUNG, formerly named BAU-DOI.

A certain number of persons, of whom the family of M. HAT, who has first seen the miracle of LA-MA, are going to the parish of CAI-BONG, 7 kilometres from SON-DOC, in order to request their conversion to Catholicism. CAI-BONG has remained a Catholic parish since the dynasty of NGUYEN-ANH. Reverend Father SACH, the priest of CAI-BONG, receives them with open arms. Some months later, after being catechized by brother NIEM of the Small Seminary, the ten families consisting of fifty persons, adults and children, were baptized.

It is in this connection that in 1930 the Catholic religion appears in SON-DOC, a neighbouring locality, and that a church is erected there. All the children of the village, Catholics or not, love to sing this hymn: "The faithful will know Paradise and the others Hell. Let's love God Our Father and recite the Rosary to save our souls". This song has touched many souls and has brought them to Baptism and Confirmation.

But in 1945, the war chased the Catholics from SON-DOC who sought refuge in BAU-DOI at 2 kilometres' distance. One night, however, M. HAT ventured to return to SON-DOC and succeeded in carrying away the Icone of the Virgin. It was the picture of Saint Orthodox of the Sorrows, called in Vietnam: Our Lady of Perpetual Help. He confided the icone to his son THANH in BAU-DOI so that he could pray to hers day and night, while the persecutions continued.

On 11 November 1949, Mgr NGO-DINH-THUC of VINH-LONG, on the occasion of a pastoral visit at CAI-MON, heard about the deplorable situation of the Christians of BAU-DOI. Realizing that BAU-DOI was born during the suffering, and wishing to console his faithful by recalling to them the souvenir of the eternal city of ROME in Italy, Capital of the Catholicism which had been built in the course of three centuries of persecutions, he gave to their church the name of LA-MA (ROME). He thus wanted to urge the Christians to pray and to give them the hope that this little Vietnamese ROME will have one day a glorious position in Christianity.

Archbishop Pierre Martin Ngo-dinh-Thuc, 1897-1984.

On 2nd February 1950, after a looting, M. THANH returned home and noticed that the icone had been stolen!

However, by mid-May 1950, a woman of the CAO-DAI sect, who was fishing by hand in a river, found the icone. But the holy picture was very badly damaged.

M. THANH asked the woman to give it back to him. His father, paying him a visit one day and seeing the icone torn up and faded, took the picture back home with him in the state where it was in order to venerate it on an altar, in his poor hut of cobs and branches..

On 7 October 1950, the region was evacuated because of the war and the bombardments. M. HAT and his younger son TRONG, as they did not have the

time to flee, had to take shelter under the altar of the Holy Virgin, behind a wall of cobs, while they prayed without ceasing.

Like many other houses, the one of M. HAT was pierced from all sides by the bullets and even by the explosions of shells. But the altar and its supporting remained undamaged! While the population regained its calm and returned. M. HAT and his son started an action of thanksgiving before the altar. It was then that they saw the miracle: the Holy Picture had been restored of its own; amazed and touched, they could not help crying out loudly: "Miracle! A miracle!" Hearing their cries, those who rushed up could see the prodigy. Only the halos remained still blurred. But they restored themselves the following year, on the feast of the Assumption.

On 20 June 1951, the Icone of the Holy Virgin was carried back in a solemn procession to the church of LA-MA. The ceremony attracted even the non-Catholics. Since that time, LA-MA has become a place of flourishing pilgrimage where numerous graces have been bestowed. LA-MA is 24 kilometres' distance from Kien-Hoa.

On 20 October 1952, the Bishop of Vinh-Long, MONSEIGNEUR PIERRE MARTIN NGO-DINH-THUC, had an investigation opened on the miracle, then he sent a report to the Vatican.

A book was published on this prodigy in 1956.

D.M.H.C.G. — Ho Lama Bentre.

What does God have in store for these two loving cousins? They are adventurous, cheerful, athletic, prayerful teenagers: Nichole Moreland and Theresa Davis from Olathe and Delta, Colorado respectively.

"If my people, which are called by my name, shall humble themselves, and pray and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

— II Chronicles 7:14

Mary pleads for return to the True Church

Message given by the Blessed Mother to Lorraine Archuleta-Holman

March 17, 1992 — 1:18 a.m.

Get up my little faithful one I have yet another message to be given to my children. The messages I give to you my dear are to be obeyed. My Son Jesus and I come to prepare your soul for His coming. We come to warn you what lies ahead for you, this dreaded punishment which you brought upon yourself with your wicked wicked ways there on earth.

Children you must turn from your wicked ways and begin to prepare your soul. I come to give you these lessons in what to do to prepare yourselves. You must obey these messages as the seriousness in my messages are to help your soul for what lies ahead for you my dear children. I beg of you for I do not wish to see one soul perish nor does my Son Jesus. Children obey me please. Start preparing your soul for my Son, for my Son to dwell in. You must dear children as the hour and day you do not know and so you must be ready for His coming.

I ask of you to return to the true church. I ask of you to receive my Son Jesus on your tongue in a kneeling position. I ask of you monthly to go to confession and receive absolution. This is what I ask of each and everyone of you. This is what I expect of you. This my dear children is called obedience to me, your Heavenly Mother and my Son Jesus. Obedience to us children in all of the above of which I ask of you to do and beg of you to do for your soul. I am trying dear children to prepare your soul for my Son to dwell in not only this dear children but mostly I demand my Son Jesus to be put back into being reverent to. I demand that you receive Him on your tongue and not in your hand. I demand you kneel when you receive Him as every knee shall bend when approaching my Son, and I demand you do away with this man made church of yours, this protestant church and return my Son back into the churches He established. Children you must obey us. This will be so costly upon your soul to remain in your man made church, to remain your protestant way where no due respect is given to my Son Jesus. You are to turn your ways around my dear children as time has ran out for you and now it is time to prepare your souls. I see this for you and now it is time to prepare your souls. I see this destruction for you, this destruction that is brought upon yourselves in disobedience to my Son Jesus and my Heavenly Father will not sit by and see His Son persecuted again. You have done enough to my Son again by this persecution to Him, your mockery to Him and my Heavenly Father will not sit by again to see you do this to His beloved Son. So children this dreaded punishment that you brought upon yourselves because of your persecution toward my Heavenly Father's Son will be forthcoming. I come to warn you and prepare your soul and the urgency of my messages must be heeded. Your time has ran out my children, your time has ran out.

You must put my Son back into the churches. You must start being reverent to my Son as my Heavenly Father sees all. My Heavenly Father sees how you are destroying my Son in your man made churches and He will not tolerate this disobedient act of yours. My Heavenly Father's wrath will descend upon you shortly my dear children because you have made a mockery of His Son and this chastisement will be so devastating for all my dear children, so devastating. So it is so imperative that you start obeying my messages. Re-read them my children, re-read what my Son Jesus tells you to do and also in obedience to me your Heavenly Mother. Return to the true church where my Son is given due reverence as your man made church are so polluted with Satan's way.

My Beloved Priest Sons of mine who were given the responsibility of taking you to my Son Jesus are leading you astray. They are leading you to slaughter, they are leading you to this protestant way of irreverence to my Son, taking Him out of the one and only Holy Apostolic Catholic Church. Open your blind eyes to see this. Pray for our graces, pray to your Heavenly Mother who begs for your soul, pray to me dear children for your eyes to open to see what my Beloved Priest Sons are doing to my Son Jesus and the church He once established for you. Recall how you once paid due respect to my Son Jesus and see how protestant your way is now - this man made church of yours, this disobedient way, this irreverence way. Return back to my Son Jesus the way where He was given due respect. Return to this reverent way. Return to my Son Jesus now children before my Son's coming.

Now go and rest my little faithful one and my love remains always with you and so do I.

HELP JESUS AND THE BLESSED MOTHER SPREAD THIS IMPORTANT MESSAGE. DELIVER TO FRIENDS.

EDITOR'S NOTE; Sunday, March 15th, I spent 3-4 hours talking with Mrs. Holman. She seems to me to be a good, humble woman. I did not sense anything false, insincere or ungodly about her. I am convinced that she and the locutions she has been recording deserve to be investigated and looked into. If she is one of God's "little soldiers" whom He's using to warn and wake us up in this late hour of the Apocalypse, we will do well to pay attention! By their fruits. . .

—Fr. Dan Jones, 3/17/92

Letter from the Editor

June 14, 1992, Pilgrimage to Fréchou, France

April 10, 1992 Update

Usually preparations for pilgrimages from the United States to holy places abroad are made 6 months to a year in advance and by professional agencies. I have never organized or lead a pilgrimage to anywhere. It was a last minute decision at the end of February to go to Frechou and then to invite a few persons to go with me, and then perhaps visit a special place and or person or two in Europe before returning to the United States. It cost me several hundred dollars to mail first class letters to everyone on my newsletter mailing list to see if there was enough interest to justify trying to get a group rate for this venture. By the first of April, twenty persons notified me of a serious interest in making the pilgrimage. Two have since cancelled out. I was busy practically every minute of the month of March with circuit Masses, funerals, wedding arrangements, Baptisms, confessions, newsletter work, trying to find and break in new secretaries, meeting and travelling across Colorado with important visitors from France and making arrangements and introductions for the two Sisters from Frechou who just moved to Colorado. They are still living out of their suitcases, and are still on foot, as we have not yet found a house for them or a car for them to use. Though we did rent an apartment for them in Pueblo through the month of March. They are now temporarily living at my secretary's home in Westcliffe.

I have been working with John Tinnell of the Camdem International Travel Agency in Houston. I could not give him any real specifics until after Bishop Musey's funeral in Texas April 1-2. Today he is trying to make the final arrangements with the airlines to get as good a rate as possible to Europe and back for our June pilgrimage. They normally demand for a group rate that the deal with them be finalized at least 60-days in advance. So if we leave on June 10, today is the last day to confirm a group rate. It is now after 6:00 P.M. and the last word I have is that we may be looking at about $1000 per person for round-trip air fare, Denver being the hub of our departure as a group.

Four of the pilgrims plan to return to Colorado June 17. The rest of us will be coming back on June 27, as it now stands. Those of us staying until the 27th, as it now stands. Those of us staying until the 27th will no doubt want to avail ourselves of the Eurail Saverpass for $340, letting us travel first class via rail for 15 days anywhere in Europe. And I imagine the 15 nights lodging will average out to around $450 or so. We'll all be on our own for meals.

The current tentative schedule is:

June 11: Arrive in Paris, eat at the soup kitchen run by the Servants of Our Lady from Frechou, visit the Miraculous Medal Shrine, Notre Dame & Sacre Coeur.

June 12: Take the TGV train to Agen and bus to Frechou.

June 13: Mass, prayers and tour of Frechou area.

June 14: Mass at noon at Frechou and P.M. prayers and special events.

June 15: Day trip to Lourdes and Pyranees.

June 16: Train to Mt. St. Michael.

June 17: Mt. St. Michael tour and train to Lisieux.

June 18: Lisieux (Carmel and Basilica of St. Therese).

June 19: To Nevers (see incorrupt body of St. Bernadette).

June 20: To Paray-Le-Monial (St. Margaret Mary Alacoque) and Ars (St. John Vianney).

June 21-16: Still uncertain. We may go to Austria and Germany, or Our Lady's shrines in Belgium or Ireland, or where do you want to go?

June 27: Return to U.S. from Paris, Munich, or Barcelona? ? ?

Since I am out of town a lot, and just cannot handle all the details myself for this pilgrimage I have asked one or our pilgrims, Mrs. Jessie Martinez to be my pilgrimage secretary. I am asking everyone who is going to ;lease send right away a $1000 check made out to the Sangre De Cristo Newsnotes (or just S.D.C.N.) to Mrs. Martinez. It must get to her by April 20, the day after Easter, as I will, God willing be seeing her that day and be making the full payment of our total air fare to the airline a day or two after that.

I expect I should have the balance for the Eurail Saverpass and for the hotel reservations by May 15th. I will inform you of the exact amount as soon as I can. Again the checks made out to S.D.C.N. and mailed to:

Mrs. Jessie Martinez
1233 S. Emerson Street
Denver, Colorado 80210
Tel. 303-733-4836

As of today, we have going on this trip 10 people from Colorado, 6 from Spokane, Washington, one from near Seattle, Washington, and one form Birmingham, Alabama. Father LeBlanc told me that if I FAX this to him today he may find a handful of pilgrims from Arizona to go with us.

I remind you that the main reason for this pilgrimage is to be at Frechou June 14th, Trinity Sunday, to honor Our Blessed Mother and Our Lord Jesus by our presence, to listen and learn what Heaven expects of us, and to enjoy the company and hospitality of the Servants of Our Lady and their associates at Frechou. They are in the process of setting up important missions in the United States that will probably be vital for us as we work together to build His Kingdom and seek His Justice in our land and in the whole world.

From all the evidence at hand, and I plan to be sharing some of it with you in the Sangre de Cristo Newsnotes in the months to come, Frechou is one of the most privileged places on earth today. Here may be one of the principal places from which Heaven has chosen to guide us through the events coming upon the earth, the chastisements and all, and the "Resurrection" of the Catholic Church.

May our dear God have Mercy on us, guide us and unite us to Himself more and more through the intercession of Mary, Joseph and all the Saints and Angels. "O Jesus, truly present in the Blessed Sacrament, with Mary, with my brothers, I adore Thee, I love Thee, and I unite myself to Thee."

Father Daniel E. Jones
P.O. Box 89
Westcliffe, Colorado 81252
Tel. 719-783-2491

P.S. Please get your passport application in the mail immediately. I was told today that we do not have to apply for a special visa to France. That was only necessary last year, probably because of the Gulf War.

Dos Amigos, Fr. Daniel Jones and Fr. Francis Berchtold, CMRI, Nov. 15, 1991, the day we visited the pyramids of the sun and moon outside of Mexico City.

Rev. Casimir M. Puskorius, CMRI, the new Superior General of the dear traditional congregation of priests and nuns headquartered at N. 8500 St. Michael Road, Spokane, WA 99207 with the lovely daughter of Mrs. Rozella Fischer.

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A Morning Offering

Composed by St. Thérése of the Child Jesus

O my God! I offer Thee all my actions of this day for the intentions and for the glory of the Sacred Heart of Jesus. I desire to sanctify every beat of my heart, my every thought, my simplest works, by uniting them to His infinite merits; and I wish to make reparation for my sins by casting them into the furnace of His Merciful love.

O my God! I ask of Thee for myself and for those dear to me the grace to fulfill perfectly Thy holy will, to accept for love of Thee the joys and sorrows of this passing life, so that we may one day be united together in Heaven for all eternity. Amen.

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